



# COMMUNITY BOARD NO. 9

## APPLICATION FOR COMMITTEE MEMBERSHIP

Marty Markowitz  
Borough President

Rabbi Jacob Goldstein  
Chairman

Pearl R. Miles  
District Manager

I \_\_\_\_\_, would like to be placed on the following  
committee(s):

### CHOICES:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Address: \_\_\_\_\_ Apt. # \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone \_\_\_\_\_

Email address: \_\_\_\_\_

### COMMITTEES

Economic Development  
Education

Environmental Protection

Health and Social Services

Housing

Parks and Recreation

Public Safety

Transportation

ULURP

Youth Services