



# COMMUNITY BOARD NO. 9

## APPLICATION FOR COMMITTEE MEMBERSHIP

**Eric Adams**  
Borough President

**Patricia Baker**  
Chair

I \_\_\_\_\_, would like to be considered for service on the following committee(s):

### CHOICES:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Address: \_\_\_\_\_ Apt# \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

### COMMITTEES

Economic Development  
Education  
Environmental Protection  
Health and Social Services  
Housing  
Parks and Recreation  
Public Safety  
Transportation  
ULURP/Land Use  
Youth Services