



COMMUNITY BOARD NO. 9

Eric Adams
Borough President

Chairman
Pearl R. Miles
District Manager

The next regularly scheduled meeting of Community Board 9 will be held as follows:

DATE: Tuesday, May 26, 2014
TIME: 7:00 p.m.
PLACE: St. Francis DeSales School for the Deaf
260 Eastern Parkway
Brooklyn, NY 11225

AGENDA

PUBLIC SESSION:

1. Presentation of Awards to **Chaplain Colonel Jacob Goldstein** on the occasion of his retirement from the United States Military following 38 years of exemplary service. **Colonel Goldstein** is also a member of Community Board 9 and a former Chairman of the Board.
2. Consider application made by **Mr. Steven Fishman** to the NYC Department of Consumer Affairs for an unenclosed sidewalk Café with 7 tables and 14 chairs at 2122 Beekman Place, Brooklyn, NY 11225.
3. Consider application made by **Mr. Louis Anthony, Balboa Restaurant, Inc.**, to the NYS Liquor Authority, for the expansion of the restaurant's dining area into the rear storage area of the building to accommodate thirty-two seats; as well as the expansion of the kitchen and the conversion of the 25' food counter into a "cash bar" with nine (9) stools. Current seating in front dining area will remain unchanged at forty-two seats.
4. Representatives from the office of the **Hon. Laurie Cumbo, Councilmember for the 35th Council District**, will introduce the community to her Blog. The Councilmember would like to encourage constituents to utilize this resource for information on various topics and opportunities and to join their e-newsletter listserv.

**Agenda for Community Board Meeting
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5. **Ms. Donna Mossman**, founding member of the **Crown Heights Tenants Union**, will share information on the support the organization provides to tenants; as well as to explain the Rent Laws that are due to expire in June 2015, and exactly how that would affect tenants.

BUSINESS SESSION:

- a) Minutes of the March 2015 Meeting
- b) Minutes of the April 2015 Meeting
- c) District Manager's Report
- d) Committees' Reports
- e) Chairman's Report
- f) Nominating Committee's Report
 - Election of Chairman and Secretary

ADJOURNMENT

Persons wishing to speak on the agenda item(s) in the Public Session should advise the Community Board at 718-778-9279 prior to noon on 5/26/15. Speaking time is limited to three (3) minutes. The order is determined by the time of receipt of the request and the agenda item.